

Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

Name of Candidate or C	Officeholder		Phone Nu	mber
Curtis M. Oda			(801)77	73-9796
Street Address	Suite/Apartment/PO Box:	City	State	Zip
970 South State St.		Clearfield	UT	84015
Office	District Number	County	Polit	tical Party
House	14	Davis	Rep	ublican
	Type of Repo (Check the approprie			
INTERIM REF	PORTS:	FINAL REPORT:		
(Required Seven day (Required August 31 (Required Seven day Seven day Seven day	l by all candidates) ys preceding a General Election I by all candidates)	Final Report (Required by all cand officeholders as soon campaign accounts Yes Is this report at No	as they clo	
☐ January 1	0th of every year			
	Report Verifica	tion		
	Curtis M. Od	a		
', _	Name of Candid	ate	-	
	affirm that this Report of Contribution true, accurate and correct to the b	ons and Expenditures is pest of my knowledge.		
_	Curtis M. Od	a	_	
	Signature of Cand	lidate		
	4/04/2008			

Date

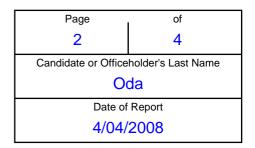
To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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X Entered							
☐Copied .							
	Date Received						



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Convention

Beginning Date: 1/1/2008 Ending Date: 4/5/2008 Due Date: 4/5/2008

BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$16,677.00	
2	Total Contributions Received (See Schedule A)	\$3,465.53	\$3,465.53
3	Subtotal (Add lines 1 & 2)	\$20,142.53	
4	Total Expenditures Made (See Schedule B)	\$2,257.65	\$2,257.65
5	Ending Balance (Subtract Line 3 from Line 4)	\$17,884.88	

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Candidate or Officeholder's Last Name					
Oda					
Date of Report					
4/04/2008					

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	Α	Contribution Amount
1/14/2008	ATK Launch Systems	P.O. Box 98 Magna, UT 84044				\$500.00
1/16/2008	Monsanto Company	800 North Lindbergh Saint Louis, MO 63167				\$100.00
1/17/2008	UBA PAC	185 South State St. Salt Lake City, UT 84111				\$500.00
1/18/2008	Liberty Mutual	PO Box 1525 Dover, NH 03821-1525				\$250.00
1/19/2008	Employers Insurance Co	9790 Gateway Dr Reno, NV 89521				\$500.00
3/14/2008	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$250.00
3/14/2008	Reynolds American	PO Box 2990 Winston-Salem, NC 27102				\$250.00
3/18/2008	Aggregate Contributions	Various Various, UT 84111				\$15.53
3/25/2008	Utah Beer Wholesalers Association	3027 Bonnie Brae Ave Salt Lake City, UT 84124				\$500.00
3/27/2008	Utah Association Of Independent Insurance Agents	4885 South 900 East #302 Salt Lake City, UT 84117			X	\$400.00
4/5/2008	Harper, David & Melinda	1565 Emerald Hills Dr. Bountiful, UT 84010			X	\$200.00
SUB TOTA	AL FOR THIS PAGE					\$3,465.53
TOTAL CONTRIBUTIONS RECEIVED			\$3,465.53			

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name					
Oda					
Date of Report					
4/04/2008					

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/9/2008	Davis County Republican Women	dues for Nancy and me				\$95.00
2/3/2008	Capital One	Net Zero Jeff Bramble wedding gift				\$59.95
2/11/2008	Ogden Webber Chamber Of Commerce	2008 military affairs dues				\$125.00
2/11/2008	Third House	2008 session				\$300.00
2/17/2008	Ogden Std Examiner	1 year subscription				\$155.80
2/22/2008	Front Sight	class check fee for 5-2/5-3-08				\$100.00
3/4/2008	Barnes And Noble	intern gift for aaron stinson				\$50.00
3/7/2008	Davis County Clerk	candidate filing fee				\$16.20
3/10/2008	Capital One	Net Zero Macy's session clothes airport parking CCHR restaurant				\$325.63
3/20/2008	American Legion Post 134	SAL cap				\$40.00
3/21/2008	Alpha Graphics	3-25-08 caucus flier				\$295.26
3/21/2008	Target	Kiser wedding gift card				\$42.76
3/25/2008	Davis County Republican Party	4-12-08 convention booth charge				\$250.00
3/25/2008	Davis County Republican Party	caucus table charge			П	\$50.00
3/25/2008	Davis County Republican Party	4-12-08 convention booth deposit (refundable)				\$100.00
3/25/2008	Winegars Grocery	caucus donuts and water				\$135.01
4/4/2008	Alpha Graphics	(2) postcard mailers for convention			X	\$117.04
SUB TOTA	AL FOR THIS PAGE					\$2,257.65
TOTAL EXPENDITURES MADE			\$2,257.65			

 $\label{thm:continuous} \textbf{Total Expenditures Made on this page is the sum of this page and previous pages subtotals}$

Attach additional pages if needed